# B.S.P.S. "HERITAGE" OPEN LEAD REIN, OPEN FIRST RIDDEN & OPEN RIDDEN MARK SHEET

**CLASS & CLASS NUMBER** CLASS 56

OPEN R.I FIRST RIDDEN MM'S

| PONY'S NO. | Show / Freedom of Action out of 50 | Breed Type / Conformation out of 50 | TOTAL MARKS |
|---|---|---|---|
| 265 | 40 | 37 | 77 |
| 35 | 38 | 35 | 73 |
| 77 | 46 | 42 | 88 |
| 153 | 35 | 32 | 67 |
| 154 | 39 | 40 | 79 |
| 198 | 34 | 34 | 68 |
| 189 | 38 | 38 | 76 |
| 177 | 36 | 36 | 72 |
| 271 | 43 | 39 | 82 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

**SHOW** Area 10.

**DATE** 18/5/14

**JUDGE (signed)** C. Hamilton

**SUMMARY SHEET**

For recording ponies' **NUMBERS** against **MARKS**.

***In the event of a tie conformation mark takes precedence.***

| | | | |
|---|---|---|---|
| 100 | | 53 | |
| 99 | | 52 | |
| 98 | | 51 | |
| 97 | | 50 | |
| 96 | | 49 | |
| 95 | | 48 | |
| 94 | | 47 | |
| 93 | | 46 | |
| 92 | | 45 | |
| 91 | | 44 | |
| 90 | | 43 | |
| 89 | | 42 | |
| 88 | 77 | 41 | |
| 87 | | 40 | |
| 86 | | 39 | |
| 85 | | 38 | |
| 84 | | 37 | |
| 83 | | 36 | |
| 82 | 271 | 35 | |
| 81 | | 34 | |
| 80 | | 33 | |
| 79 | 154 ✓ | 32 | |
| 78 | | 31 | |
| 77 | 265 | 30 | |
| 76 | 189 | 29 | |
| 75 | | 28 | |
| 74 | | 27 | |
| 73 | 35 | 26 | |
| 72 | 177 | 25 | |
| 71 | | | |
| 70 | | | |
| 69 | | | |
| 68 | 198 | | |
| 67 | 153 | | |
| 66 | | | |
| 65 | | | |
| 64 | | | |
| 63 | | | |
| 62 | | | |
| 61 | | | |
| 60 | | | |
| 59 | | | |
| 58 | | | |
| 57 | | | |
| 56 | | | |
| 55 | | | |
| 54 | | | |

**PLACINGS**

1st. 77

2nd. 271

3rd. 154

4th. 265

5th. 189

6th. 35

7th.

8th.

9th.

10th.